

# Eau Claire *The Herald*

Volume 72, No. 4

A publication of the Episcopal Diocese of Eau Claire

June 2004



## Mark Your Calendar

### July

- 10-11 Visitation, Our Saviour's, Lurgerville**
- 17 Executive Council meets at St. Simeon's, Chippewa Falls, 10:30 a.m.
- 17-18 Visitation, Church of the Ascension, Hayward**
- 24 Haitian Dinner - Christ Church Cathedral (see page 5)
- 24-25 Visitation, Christ Church, Chippewa Falls**
- 27 Bundy Hall Board meets

### August

- 10 **DEADLINE FOR AUGUST HERALD**
- 28-29 Visitation, St. Luke's, Springbrook**

### September

- 11-12 Visitation, Ss. Thomas & John, New Richmond**
- 18 Executive Council meets at Our Saviour's, Lurgerville, 10:30 a.m.
- 25-26 Visitation, Holy Trinity, Conrath.**

*The Schedule is subject to change.*

### Clergy Changes

The Rev. **Kathleen Charles** from St. John's, Sparta, to Christ Church, La Crosse.

The Rev. **Joy Ann Rose** from Christ Church Cathedral, to Emmanuel, Harrisburg, Virginia.

The Ven. **Jeanne Stout** from Grace Church, Rice Lake, to St. Alban's, Spooner.

## Liberian Twin Boys Adopted by The Hancock Family

Father Art Hancock and his wife Katie recently traveled to Liberia, Africa to pick up their newly adopted twin boys. The boys' names are Moses and Gabriel and they turned two years old on June 3. The Hancock's other four children have enthusiastically embraced their new brothers.

Liberia has been devastated by decades of war, poverty and corrupt leadership. There are literally thousands of children who have no families or anyone to take care of even their most basic needs.

If you would like information about Liberia or adopting children from Liberia, you may contact Father Art or Katie at 715.746.2971.

Father Hancock owns and operates CrossWoods Adventure Camp located near Mason, Wisconsin. This is the site of the week long summer Camp Horstick for the Diocese of Eau Claire.



The Rev. Art and Katie Hancock holding newly adopted sons Moses and Gabe. More photos on page 8

## LaCrosse Rector Reports on Trip to Jerusalem

By The Reverend Patrick Augustine, Rector of Christ Church, La Crosse

### Pilgrimage to the Holy Land

April 14-25, 2004

"I was glad when they said to me, "Let us go to the house of the Lord. Now our feet are standing within your gates, O Jerusalem." (Psalm 122:1)

It was my first visit to the Holy Land. Pastor Kent Johnson of the English Lutheran Church in La Crosse invited me to join him to attend the Sabeel International Conference in Jerusalem. There were 550 people from forty nations who attend this meeting. We stayed at Notre Dame guest house next to the New Gate (Christian quarters) in the old city of Jerusalem. During this conference we visited the Old City of Jerusalem, Ramalla (where President Yasser

Arafat's headquarters are) and Hebron (an ancient city where you find the tombs of Abraham and his family). Hebron is a city with much



heartache and trouble. Pastor Kent and I traveled to Galilee. There we visited the Sea of Galilee, the Church of the Beatitudes, the ancient ruins of the city of Capernaum, the Church of St. Peter and his house and stayed with a Palestinian Arab family. In this family the husband is Muslim and the wife is an Hawaiian Episcopalian. It was a remarkable experience.

While coming from Nazareth in a mini wagon we met a fellow traveler, a Franciscan priest Father Michael. He has been serving at the Basilica of

JERUSALEM TRIP, page 3

**The Herald**  
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# Pen and Crozier

Dear friends in Christ,

The old Chinese proverb, "May you live in interesting times: applies to us in the American Church. We seem to be under stress in all kinds of ways. There is the ongoing debate over the actions with strong feelings and opinions on all sides. We are affected by the same problems all Americans face; issues of economy, security, morality, politics, not to mention those things with which we struggle as individuals. It is very easy in such unsettling times to settle in and only be concerned about our selves. But we are also subject to the call of the Gospel to carry out the mission of Christ even in the most difficult of circumstances. It is easy, when we fall under pressure, to lose sight of the fact that there are those around us who also are in need, often facing difficulty greater than our own. Such is the case with the Church in Haiti. A few months ago

the newspapers were filled with many stories of the unrest in Haiti and the violent response in that country. While that story has slipped from the headlines, the need has not changed. Haiti still remains the poorest country in the western hemisphere. Poverty is rampant, disorder reign and suffering is the daily experience of most of the population. You can read of something of the scope of this reality elsewhere in the Herald. You will find a report of the involvement of the Diocese of Eau Claire in the needs of the people of Haiti. We have entered into partnership with the Diocese of Milwaukee in the Haiti Project, which reaches out, from this part of Wisconsin to those in such great need. While we cannot say at this time what will be the scope of our involvement, we have made a good beginning. We will take a step forward on July 24, 2004 by hosting a dinner for the people of the Diocese of Eau Claire at which representatives from the Diocese of Haiti will share their views of the situation. Again details for reservations are elsewhere in the Herald but I encourage all to consider sharing in this event. We continue to be called to reach outside our own concerns to touch the lives of those in need. This partnership is a grace filled opportunity to make a real difference in a place where the need is so great. Please keep the Haiti Project, the Church in Haiti, and the people of Haiti in your prayers. And please plan to join me on July 24th to honor that need and our commitment to our brothers and sisters in Christ from Haiti.

Yours in Christ,

Bishop Keith

## "Orient Express"

*Submitted by St. Gregory-the-Teacher*

The remnant from St. Gregory, The Teacher met to break bread and share a meal on Saturday evening, May 15.

The occasion was a special congratulatory celebration for Joshua, son of The Rev. Canon Dr. W. Frank Hull IV. Josh was awarded a US Department of State Scholarship for an exchange program to Luoyang, Henen, China. Josh will stay with Fu Chong who participated in acolyte and set up duties at St. Gregory's last February. Josh and 8 other high school students from La Crosse will be visiting Luoyang but also journeying to see the ancient Terra Cotta Warriors and the old city of Xi'an. They will be spending time at Shaolin Temple where monks have specialized in martial arts for centuries. The program includes time in Beijing, in the Forbidden City, the Temple of Heaven, and at The Great Wall of China

## LaCrosse/Onalaska Church-plant Dissolved

*By The Rev. Canon Dr. W. Frank Hull IV*

At the regular weekly Bishop's Committee meeting at noon on April 21, 2004, the Committee reached the conclusion that we are not on fertile ground and voted unanimously to recommend to The Right Reverend Keith Whitmore that The Mission of St. Gregory, the Teacher be dissolved effective 30 April 2004.

Bishop Whitmore concurred with the recommendation of the Bishop's Committee of the Mission. St. Gregory-the-Teacher dissolved effective 30 April 2004.

*Editors Note: Father Hull continued the efforts The Rev. Michael Roeske initiated to establish a viable congregation in the Onalaska area in 2001*

## Episcopal House of Prayer to host Benedictine Experience

The 9th Benedictine Experience at the Episcopal House of Prayer, Collegeville, Minnesota, will take place September 21-16, 2004. With the Rule of St. Benedict as our guide, participants form a temporary monastic community praying, learning and working together. The House of Prayer is next to St. John's Abbey and Morning and Evening Prayer are at the Abbey church. Leaders will be Fr. Eric Hollas, OSB, St. John's Abbey, Srs. Hélène Mercier and Theresa Schumacher of St. Ben's in St. Joseph, and The Rev. Ward Bauman, Director of the House of Prayer. For more information, contact The Friends of St. Benedict, 5150 Macomb St., NW, Washington, DC 20016, (202-363-8061) email:

SaintBenedict@prospect-tech.com —  
www//benedictfriend.com



# Eau Claire

## The Herald

The official voice of the  
**Diocese of Eau Claire**

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Voluntary Subscriptions are \$10 a year.

**Bishop** ..... **The Rt. Rev. Keith Whitmore**  
**Editor** ..... **The Rt. Rev. Keith Whitmore**  
**National News** ..... **Episcopal News Service**  
<http://ecusa.anglican.org>

**Send information to:** The Ven. Jeanne Stout, Episcopal Diocese of Eau Claire  
**Questions?** Call The Ven. Jeanne Stout at the diocesan office (715) 835-3331  
**Printing:** Eau Claire Press Co., Eau Claire, WI  
**Postmaster:** *The Herald* is published bimonthly by the Diocese of Eau Claire. Periodicals postage paid at Eau Claire, WI 54701.  
Please send address changes to the Diocese of Eau Claire office, 510 S. Farwell St., Eau Claire, WI 54701  
Publication number 241620.

## Memorial for Betty Weeth

Thank you, Betty!

Betty Weeth's memorial service was a fitting tribute to a resolute Christian lady.

We realize that she was not only a member of Christ Church LaCrosse, but also an active participant in diocesan activities, and a representative to the national church.

This proved to be a time of community for so many of us at Christ Church who knew and worked with her. Many funeral arrangements were time limited necessitating cooperation and understanding during hours of stress. But stress often seems to bring out the best in all of us. I can't help think of the devotion and patience Betty must have shown in her work with the Friendship Program. And her success was abundantly evidenced by the large group of Hmong who attended the service. Over 70 Hmong were included in the congregation of approximately 200.

Bishop Whitmore remarked that Betty proved the difference each one of us can make in times when it would be easy to throw up our hands and give up in exasperation. Bishop Wantland paid tribute to the focus Betty had to get things accomplished, just as he had been the recipient of a direct order to attend an important meeting with her. The large number in attendance at the service necessi-

tated help from a large group of parishioners who gave so freely of their time and love to honor Betty and her family. Fr. Patrick quoted James 2 : "So faith by itself, if it has no works is dead." Good works were abundantly in evidence in preparing for the "celebration of Betty's new location." Our parish family met the challenge of working together in harmony to honor our sister who has entered into the nearer presence of our Lord and who will always be an example of Christian love to those of us who knew and loved her.

In the coming months we will have many more opportunities to manifest that Christian love, and fellowship, and community as we return to our routine way of life and prepare to do such good works as our Lord has commanded us to make. Even in death Betty continues to set an example of Christian life. It will be difficult to attain the high standard of service she set, but God willing, we will try.

*Submitted by Charles Miller,  
Junior Warden, Christ Church, La Crosse*

*Editor's Note: Betty Weeth, 77, died suddenly at her home Friday, May 21, 2004, after a long series of ailments. She is survived by her husband, Captain John B. Weeth, USNR Medical Corps, and four children, Charles, Margaret "Pegi" Olsen, Robert and Richard, all of La Crosse, six grandchildren and one great grandchild. A son, Timothy, preceded her in death in 1962.*

### Jerusalem Trip, Continued from Page 1

the Agony of our Lord in Jerusalem for twenty years. Father Michael hails originally from Michigan. On our arrival we started our pilgrimage from the Garden of Gethsemane which is outside of the wall of Old Jerusalem, situated on the Mount of Olives. At the time of our visit the Gethsemane garden was now fenced. I said to Kent that I wish we could go inside the garden and stand under the two thousand years old olive trees. This was the garden where Jesus prayed on the night before he was arrested. Next to it is a beautiful church of All Nations or Basilica of the Agony of Christ. It was built over the place where Jesus actually prayed. This altar area is fenced and closed to the public. We prayed before this Altar. I again wished that I could go inside and pray on the rock and kiss it as part of my own devotion. To our surprise Father Michael was standing behind us and he was on duty in the church. He asked us if we would like to go inside the altar area. He opened

the door to the rock where Jesus had prayed and I had the privilege to kneel down on that rock to pray. Later Father Michael also opened the door for Pastor Kent and myself to go inside the Garden of Gethsemane. It was an awesome feeling to touch those olive trees where once our Lord walked and prayed.

From the Mount of Olives we started our pilgrimage of the Stations of the Cross. No road in the Holy Land has been more traveled than The Way of the Cross in Jerusalem. Franciscan monks in their brown robes lead groups along the route every Friday. Kent and I missed that opportunity as it was Saturday noon time. We started on our own. The Stations of the Cross is every one's sacrament in the city where Christ actually was forced to his own crucifixion. It is a holy walk one makes with other pilgrims feeling it with our feet and living it in our hearts. The record of this pilgrim practice, walking the way of the Cross in Jerusalem after the death and resurrection of Christ, comes from the Spanish

## Tri-Diocesan Conference: "Worship - The Church Pursues Its Mission"



*Preaching - Were Not Our Hearts Burning? Shaping Sermons to Make Sense of the Gospel workshop led by The Rev. David Schlafer.*

The Diocese of Fond du Lac arranged the 2004 Tri-Diocesan Spring Conference April 30 and May 1. The site of the event was The Holiday Inn, Stevens Point.

Participants were offered eight concurrent workshops. These included Liturgical Dance, Inviting Church, Praying the Daily Office (Bishop Whitmore presenting), Preaching, Music for Small Congregations, Church Organist and Musician Forum, Contemplative Modes of Worship and Reaching the Generations.



*Inviting Church: Ideas to better welcome all people led by The Rev. Michael Tess, St. Aidan's, Hartford, Diocese of Milwaukee.*

*Photos courtesy of Deacon Karen Buker, St. Peter's, West Allis - Diocese of Milwaukee.*

pilgrim Egeria. In 381 and 384 A.D. she made a Good Friday pilgrimage from the Mount of Olives to the Church of the Holy Sepulcher. This church, built over the site of Christ's crucifixion and burial, was already the Christian focal point in Jerusalem.

Following the centuries old practice we completed our fifteen Stations and ended up in the Holy Sepulcher. There we participated in the Greek Orthodox evening prayer liturgy and entered into the empty tomb of our Lord for prayer. My soul within me magnified the risen Lord. In adoration and praise I offered my prayers: Alleluia. Christ is risen. The Lord is risen indeed. Alleluia. What an awesome experience! Praise the Lord.

Earlier we had been to the headquarters of the Greek Orthodox Patriarch in the Christian quarters of Old Jerusalem. We requested the Archbishop, the chief Secretary of the Patriarch to arrange for us a private tour of the Holy Sepulcher. He arranged the tour and gave us as guide the chief architect of the Holy

Sepulcher. It was a wonderful gift from the Patriarch's office as he took us on the highest point of the dome and opened the secret door for us to have a view of the church from the top of the world.

From the Holy Sepulcher, we went to the Western Wall to pray with Jewish Community. It was Sabbath evening and a large number of Jews, men and women, and children had gathered to pray by the Wall of the old Temple of Solomon.

Israel is a land of blessings, joy and much heartache. Jews and Palestinian Arab Christians and Muslims are divided bitterly about their claim on this land. This land is holy for the Christians as it is for the Jews and the Muslims. And being holy for the Christians, the Christians have obligations concerning it; not obligations of war and conquest, but an obligation towards reconciliation concerning all those who live in this land. I ask your prayers for God's peace in this troubled region of our global family.

## Thoughts on Title III Revised by General Convention 2003

As one of the lay members of the Commission on Ministry, I volunteered to write an article for the Herald that would introduce the "new" thrust of the Title III Canon I, as revised by General Convention 2003. Sitting here at my computer, I give pause, and wonder why in the world I would have done that.

With some reflection however, I am reminded exactly why I said I would do this. This new canon articulates what I have believed deeply for a very long time;

"Each Diocese is to make provision for the affirmation and development of the ministry of ALL baptized persons, including:

(a) Assistance in understanding that all baptized persons are called to minister in Christ's name, to identify their gifts with the help of the Church and to serve Christ's mission at all times in all places.

(b) Assistance in understanding that all baptized persons are called to sustain their ministries through commitment to life-long Christian formation."

At first glance one might think, well, what's new about that, of course that is what the Church is all about! But wait, are we really *being* church like that? When was the last time that you, a layperson, the person sitting in the pew on Sunday morning, were asked about your on-the-job ministry to others? Or when were you offered an opportunity to improve skills that could make you a better minister, or given support for what you are doing in your everyday life of ministry in the world? Has your congregation affirmed the ministry you do within your career? Do you believe that the church *cares* or has interest in whether, or how, you minister in your daily life and work? Do you have knowledge and understanding about the gifts God has given to you? It is my sense that many of us have not. When we think of lay ministry we think of all of the ministries that are done in and around the church, mostly on Sunday mornings. Those ministries are important and necessary and use people's gifts and help in the upbuilding of the church, but are all done *in* the church. What happens when the doors close on Sunday morning and through the rest of the week *seems*, at least from the aspect of the church and the way it *acts*, to be less important.

So, to have a new canon make "incarnational", (real and present in

the world) by expressing in black and white, that as the church, we are called to understand that we are to minister in Christ's name at all times, to help one another identify our gifts, and to continue Christian formation through out our whole life, shows how radical this call really is. We can hold this canon in front of us as we move forward as God's people here in this Diocese. We can help one another *name* our ministries and work from our gifts, our God given abundance, as we strive to become better disciples. We can set up a forum in which we can affirm and dialogue about the connections between our Christian faith and our response to that faith as we live our everyday lives. We can intentionally encourage one another as we go about sharing in the life of Christ, our Christian vocation. We can grow together as we go about the mission of the church, proclaiming and witnessing that Jesus is the Christ, and the bearer of the reign of God. We can enable one another to serve Him in the embracing and caring for the stranger and those in need, and by helping one another grow in our love of neighbor as ourselves.

Thanks be to God for this new canon. Let us go forth with this knowledge and live from a sense of gratitude and abundance! Let us intentionally work together to live out this better understanding of our *call*, our *discipleship*!

And may you be assured, that the Diocesan Commission On Ministry is committed to helping to uphold and implement this revised canon.

*Respectfully submitted by Dianne Dawson  
COM member  
And Sr. Warden Christ Church Chippewa Falls.*



## Bishop and Deacons Meet at Bundy Hall

Bishop Keith Whitmore and the deacons of the Diocese of Eau Claire met at Bundy Hall Conference Center, April 16-17, 2004, for fellowship and continuing education.

The agenda for the weekend included presentations by Deacons Jim Wilson, M.D. (Ret) and Tony Ring providing insight into the role of the deacon in ministering to the aging and elderly. Dcn. Wilson addressed the physiology of aging and Dcn. Ring discussed ministering to a long-term care population. When actively practicing medicine, Dcn. Wilson served as the medical director for a long-term care facility for several years. Dcn. Ring serves as volunteer chaplain for Clark County Healthcare Center.

The Bishop defined the changes in Title III of the Constitution and Canons, 2003, as they relate to the diaconate. The revision includes a requirement for continuing education of deacons and although he has provided for education in the past, this is the first year of mandatory record keeping.

A lively discussion of current issues closed the meeting.



L-R: Deacons *Kathy Charles* (LaCrosse), *Rosemary Howard* (Eau Claire) *Roi Prueher* (Sun City West, Az), *Irene McDaniel* (Tomah), and *Tony Ring* (Owen).



L-R: Deacons *Mary Rezin* (Tomah), *Jim Lorenze* (Eau Claire), *Ken Van Es* (Eau Claire), *Jim Wilson* (Eau Claire)



Back Row L-R: Deacons *Jim Wilson*, *Roi Prueher*, *Tony Ring*, *Jim Lorenze*, *Kathy Charles*, *Ken Van Es*. Front Row L-R: Deacons *Jeanne Stout*, *Mary Rezin*, *Bishop Keith Whitmore*, *Irene McDaniel*, *Rosemary Howard*.

## Classroom of new Business School in Haiti named after Episcopal Relief & Development Network Director

The Bishop Robert G. Tharp Business & Technical Institute is under construction in Haiti in memory of Bishop Tharp, former Chairman of the Board of Directors for Episcopal Relief & Development. I recently attended the ERD Network Meeting in Houston, Texas. At that meeting, an anonymous donor challenged the Network members to match a donation of \$1,250 to furnish a classroom at the school. Not only did the members match it, but surpassed it by pledging over \$5,000! In honor of Canon Joyce Hogg, ERD Network Director, a classroom will be completely furnished and several scholarships will be given. What a marvelous tribute to a woman who leads Diocesan Coordinators and others in the work of Episcopal Relief & Development!

At the meeting in Houston, we were also informed that Haiti has recently received disaster relief from ERD in the aftermath of serious flooding following heavy rains. ERD is working with the Diocese of Haiti to provide supplies to survivors and will continue to provide long-term development assistance following this disaster. In El Salvador, women have been given chickens to raise and are now able to give their children an egg a day. A four-year housing project has begun in Belize, people of Iraq are receiving food and medicine, AIDS orphans in Zambia are

given meals and an education, and new wells provide clean water in Tanzania. In Uganda, families have received oxen and a plow and are trained to farm cotton. The gifts enable families not only to survive but many times move from starving to being self-supporting.

These programs, and many others, are the result of a decision made this year by the Board of Directors to concentrate overseas programs in the areas of food security, primary health, and disaster response while focusing on emergency relief in domestic programs. In the United States recently, fire victims in California have received food and shelter, and victims in Kentucky and Nebraska have received aid after damaging storms.

The website of Episcopal Relief & Development provides detailed information of recent grants here and abroad. You may visit the website at: <http://www.er-d.org> As the President of the ERD Board of Directors, Sandra Swan, reminded everyone at the recent meeting in Houston, "We all are the hands and arms of Christ." Thank you for your continued support of ERD in lending a helping hand and embracing those in need in the arms of Christ!

*Diane Bilderback*  
ERD Diocesan Coordinator  
[bilderdm@uwec.edu](mailto:bilderdm@uwec.edu)  
715-831-6153



## *THE Event of the Summer*

**Haitian Dinner Saturday July 24  
6:00 P.M.**

### **Christ Church Cathedral's *Great Hall***

**This Benefit Dinner will initiate and celebrate the new Three-way Partnership between The Diocese of Milwaukee, St. Marc's Church and School in Haiti and the Diocese of Eau Claire.**

**Guests will be treated to a smorgasbord of Haitian Cuisine, a selection of Haitian Art that will be for sale, video of the mission work going on in Jeannette, the village where St. Marc's school and church are located, and Patrick Croy will tell of his visit there in January.**

**We are pleased to announce that two very special guests will also join us for the evening:**

**Eloi Rudolphe, principal of St. Marc's and Lay Leader on the mountaintop, along with his wife Mireille, a dedicated teacher there.**

**Come and hear their unbelievable story!**

**TICKETS FOR THIS EVENT ARE \$15 each.  
Available through Christ Church Cathedral or Christ Church Chippewa Falls  
For further information call Carla Peterson at 723-1537  
or Dianne Dawson at 288-6805  
All Proceeds go to Diocese of Eau Claire Haiti Project**

# “Being Stewards of the Light”



*From notes taken 5/15/04 by Marlane White at Province V ECW Annual Meeting , The Grand Hotel, Mackinac Island, MI.*

We are stewards, managers of resources, caring for creation. God created. Man named the creatures. To name is to have responsibility for them. It is not an occupation. It is an ontological reality—who we are. Therefore the decision is not if we are to be stewards, but if we will be responsible stewards.

Humans are not run by instinct, like the animals. Humans are made in the image of God. We need to be overwhelmingly grateful and creative. We need to have abundant giving, with no strings attached. Think of the

sacrificial giving of God in the incarnation. God took on human flesh, to live as one of us. Self-emptying of God toward us, mutuality, love, community, lots of promise, gift, capacity, and possibility.

Parable of the pearl of great worth. We are the people of great price—you. God is willing to allow this. When Jesus was baptized by John, he went into the sin infected order of the Jordan River. We need to be sacrificial, overwhelmingly generous, promiscuously generous(!), without strings. The environment, our health, relationships, family, friends, work, with all people in creation. We also were made in the image of God. We are to be stewards of things in our lives. Be sure that they grow.

Stewardship is love, and sharing the good news. Evangelism is sharing our faith. What we have in common is more important than our differences. The risen Christ is eternal, beyond time. At every moment, Christ is teaching, breaking bread, suffering, dying, at eucharist. We are there with all others as we gather. Disagreement is useful, humility. “I could be wrong.”

Stewards need to be careful. We don't have all the answers. “Brother Sun, Sister Moon”—interconnectedness of all things. Light was God's first creation. People are responsible for light and how it's used. There's darkness around us—war, starvation. Mammoth Cave is dark when you enter it. One candle gives it light.

See our light shine!



*Maryfran Crist, R.N., Province V Representative for National Episcopal Health Ministries.*



Episcopal Church Women of Province V celebrated with “See Our Light Shine” exemplified by the quilt above. The 2005 Province V ECW meeting will be hosted by The Diocese of Milwaukee.



## Bayfield [mostly] Schubert Festival ~ 2004

*At Christ Episcopal Church, 125 North Third St., Bayfield, Wisconsin*

This year is the Eighth Anniversary of the annual Bayfield [mostly] Schubert Festival held at the exquisite 1870 Christ Episcopal Church in Bayfield, Wisconsin. This year, in addition to Schubert, the 100<sup>th</sup> anniversary of Antonin Dvorak will be celebrated. No tickets needed, all concerts are free (though a free-will offering is gladly received), and a sherry reception in the English garden follows every performance.

~~~~~  
**Thursday, July 8, 2004, 5:00 pm**

Betty Braunstein, *Flute*

Dennis Michno, *Piano*

**Music of Telemann, Handel, & Fauré**  
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**Thursday, July 15, 2004, 5:00 pm**

Kathy Otterson, *Mezzo-Soprano*

Mary Bondeson, *Violin*

Dennis Michno, *Piano*

**Music of Schubert, Wolf, Dvorak & Kreisler**  
 ~~~~~

**Thursday, July 22, 2004, 5:00 pm**

Kathy Otterson, *Mezzo Soprano*

Jamie Schmidt, *Guest Pianist*

**Music of Schubert, Barber, & Rorem**  
 ~~~~~

**Thursday, July 29, 2004, 5:00 pm**

Bill Bastian, *Tenor*

Dennis Michno, *Piano*

**Die schöne Müllerin by Schubert**  
 ~~~~~

**Thursday, August 5, 2004 5:00 pm**

Bill Bastian, *Tenor*

Lauri Bastian, *Violin*

Dennis Michno, *Piano*

**Gypsy Songs and Sonatine by Dvorak**  
 ~~~~~

**Thursday, August 12, 2004 5:00 pm**

Pat Robertson, *Soprano*

Joel Glickman, *Clarinet*

Dennis Michno, *Piano*

**Music of Vaughan Williams, Mozart, & Schubert**  
 ~~~~~

**Thursday, August 19, 2004 5:00 pm**

Steve Eckels, *Classical Guitar*  
 ~~~~~

*Visit our concert web site at [222. bayfieldschubertfestival.org](http://222.bayfieldschubertfestival.org)*

## Palm Sunday Visitation to St. Alban-the-Martyr, Superior



St. Alban-the-Martyr Confirmation Class 2004 Taught by **Richard Smith**. Confirmation coordinators were **Tammy Keup** and **Petra Anderson** (not pictured)  
Back Row: L-R: **Chas Thompson**, **Evan Strewler**, **Bishop Keith Whitmore**, **Cami Ellison**, **Courtney Ellison**  
Front Row: L-R: **Richard Smith**, **Jim Karna**, **Janelle Strewler**, **Kate Thompson**, **Kamrin Anderson**, **Leah Karna**, **Fr. Nick Hill**.



L-R: **Valerie VanLandschoot**, **Bishop Keith Whitmore**, **Jim VanLandschoot**.

## TWO RECEIVED DURING APRIL 25TH VISITATION TO ST. MARGARET'S, PARK FALLS



L-R: **Don Timmerman**, **Bishop Whitmore**, **Roberta Timmerman** and **The Rev. William Radant**. The Timmermans are the first receptions at St. Margaret's in well over ten years.

## House Blessing in Spooner

By The Rev. Bob Rodgers

Even when the sun does not shine and there is torrential rain the light of the Holy Spirit can and does shine in the heart of those who are faithful. This was truly exemplified on June 5, 2004 at the House Blessing at the home of John and Carol Meacham, members of St. Alban's, Spooner.

Carol and John had taken over his mother's house and completely remodeled the structure. When I first met the two, it seemed as though they would never be out of the basement and actually be able to live in the house. In May, the process looked like it was near completion and a date was set for a Blessing of the House. Carol and John invited St. Alban's Church, St. Luke's Church, Springbrook, as well as relatives, friends, and contractors.

Knowing there would be individuals not familiar with our Book of Common Prayer, the Venerable Jeanne Stout and the Vicar worked on a booklet that contained the entire service. She developed a service booklet and designed it to match the house so there would be a "natural" processional path through the house, ending in the living room that became the sanctuary. After the procession was completed, the group gathered in the living room and the Holy Eucharist proceeded with over 40 people, friends, family, parishioners and contractors taking part in the Communion.



The Rev. Bob Rodgers blessing the screened terrace room of the Meacham home as The Ven. Jeanne Stout assists.

The last two pages of the service booklet included the words to two poems, "Bless This House" by Helen Taylor and "Benediction" by Stanley Kunitz, poet laureate. One of those expected blessings occurred following the Dismissal when a friend of Carol and John's with the gift of song began to sing "Bless This House" and soon the house was filled with many voices praising God and musically asking his blessing on the home.

After the service Carol and John hosted an Open House with food galore. The Holy Spirit was in attendance. Everyone had a delightful time and know that God is alive and well in that household.

## University Episcopal Center, U of Minnesota, extends invitation to Eau Claire students

The Rev. Neil Elliott, Ph.D., Chaplain of the University of Minnesota Episcopal Center extends a special invitation to any students in the parishes of the Diocese of Eau Claire headed to college in the Twin Cities this fall. He asks them to consider living in the Keeler Intentional Faith Community at the University Episcopal Center.

Twelve students will be accepted to live in three modern apartments, meeting regularly for a weekly common meal, common prayer, and general fun and fellowship. The commitment is flexible, but one taken seriously.

For more information call Chaplain Neil Elliott at 612-331-3552, or check out the website at [www.uec-mn.org](http://www.uec-mn.org).

## Notes From Christ Church Cathedral's Music Department



Back Row L-R: Dean Kirby, Rodney Hudson (trombone), Katie Lorenze (saxophone), Shane Hodgson (saxophone), George Uthall (piano)  
Front Row L-W: Laura Van Es (violin), Gennie Prock (violin), Ian Peterson (flute), Katie Prock (clarinet), Jenna Tomlinson (cello), Sara Blodgett (violin), Beverly Hudson (director), Christine Schaaf (organ)

### CHRIST CHURCH CATHEDRAL "ORCHESTRA"

The Cathedral "Orchestra" accompanied the traditional hymns "Holy, Holy, Holy", "Just As I Am", and "Onward, Christian Soldiers" on Trinity Sunday, June 6, 2004. They also played "Faith of Our Fathers" as a prelude and "All Hail the Power of Jesus' Name" and "Abide With Me" for a postlude.

Choir director Beverly Hudson made a list of twenty-four possible hymns from which congregation members were asked to choose their five favorites. She provided music and gathered a group of instrumentalists to practice several times. Organists Christine Schaaf on piano and George Uthall on organ rounded out the group.

They hope to continue in the fall and will welcome more players to the "orchestra".

It all began when Dean Scott Kirby said, "Let's have an old-fashioned hymn sing on Trinity Sunday."

And, so it was!



### Rehearsal Time!

L-R: Katie Lorenze, Ian Peterson, Rodney Hudson, Jenna Tomlinson prepare to perform for worship service at Christ Church Cathedral.

### Choir Director steps out of usual role by Liturgical Dance



Bev Hudson inviting everyone through dance to "Clap Their Hands"



Showing through dance the encompassing power of God

Beverly Hudson enhanced the worship experience of those attending the Cathedral the Sunday following Ascension when she performed liturgical dance as the choir sang an upbeat number entitled *Clap Your Hands*. Bev has been dancing for her own pleasure and was finally convinced to dance for the pleasure of others.

### Hancock Twins, Continued from Page 1



On the left are Moses and Gabe Hancock.

Below is a photo taken at the baptism of the Hancock Twins at St. Andrew's, Ashland. Shown with The Rev. Art and Katie Hancock (holding Moses and Gabe) are the Hancock's four other children and Moses' and Gabe's godparents.

